# NATIONAL PARKING ADJUDICATION SERVICE JOINT COMMITTEE MEETING OF THE EXECUTIVE SUB COMMITTEE

To be on Tuesday 29<sup>th</sup> January 2008 at 11.45pm At Warwickshire County Cricket Club, The County Ground, Edgbaston, Birmingham, B5 7QU.

# **AGENDA**

PART A

APPOINTMENT OF CHAIR, VICE CHAIR and ASSISTANT CHAIR
 To appoint Members to serve as Chair, Vice Chair and Assistant Chair of the Sub-Committee. (These appointments to be effective until the Annual meeting in 2007)

#### 2. URGENT BUSINESS

To consider any items which the Chair has agreed to have submitted as urgent.

# 3. ACCESS TO INFORMATION ACT

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

# 4. DECLARATIONS OF PECUNIARY / NON-PECUNIARY INTERESTS

To allow Members an opportunity to [a] declare personal or prejudicial interests in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; and [c] the existence and nature of any party whipping arrangements in respect of any item to be considered at this meeting.

Members with a personal interest should declare that interest at the start of the item under consideration. If members also have a prejudicial interest they should withdraw from the meeting during the consideration of the item.

# 5. MINUTES

- (a) To approve as a correct record the Minutes of the Executive Subcommittee meeting held on 29<sup>th</sup> January 2007 [Enclosed]
- (b) To note the Minutes of the meeting NPASJC held on 30<sup>th</sup> June 2007 **[Enclosed]**

#### 6. INTRODUCTION OF THE TRAFFIC MANAGEMENT ACT 2004

To note preparations for the introduction of the Traffic Management Act on 31<sup>st</sup> March 2008 [ Report enclosed]

#### 7. NEW NPASJC MEMBER COUNCILS

To note that a number of existing SPA / PPA authorities in England [outside London] and Wales have joined NPASJC. To extend the appointment of the Chief Parking Adjudicator to cover the areas of these Councils.

[Report enclosed]

# 8. AUDIT OF ACCOUNTS 2006/07

To note the completion of the Audit of Accounts 2006/07 and to outcome of the internal audit. [Report enclosed]

#### 9. RESERVES POLICY

To establish the Joint Committee's Reserve Policy.

#### 10. RISK REGISTER

To note the contents of the Risk Register [Report enclosed].

#### 11. BUDGET MONITORING OF REVENUE AND CAPITAL EXPENDITURE

To provide budget monitoring information for 2007/08 [Report enclosed]

#### 12. GENERAL PROGRESS AND SERVICE STANDARDS

To provide information in respect of the take up of decriminalised parking enforcement powers by Councils in England [outside London] and Wales. To provide monitoring information regarding service standards. [Report enclosed]

#### 13. CAPITAL AND REVENUE BUDGETS for 2008/09

To establish the Joint Committee's Capital and Revenue Budgets for 2008/9.

[Report enclosed]

# 14. SERVICE CHARGES 2007/8

To establish the NPASJC Service Charges to user councils for 2008/9. [Report enclosed]

#### 15. DATE OF NEXT MEETING

#### Sir Howard Bernstein

Chief Executive
Manchester City Council
Town Hall, Albert Square,
Manchester, M60 2LA

#### **CONTACT OFFICER**

Christine Crisp Committee Services Unit Tel: 0161 234 3037 (Direct) Fax: 0161 234 3241

Fax. 0101 234 3241

Agenda issued 21 January 2008